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| TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT<br>(Under 37 CFR 1.97(b) or 1.97(c))   |                                  |                            | Docket No.<br>12006              |
|--|----------------------------------|----------------------------|----------------------------------|
| In Re Application Of: Stacy R. KAMASZ, et al.  |                                  |                            |                                  |
| Serial No.<br>10/079,425   | Filing Date<br>February 22, 2002 | Examiner<br>To Be Assigned | Group Art Unit<br>To Be Assigned |
| Title: RETICULATED GATE CCD PIXEL WITH DIAGONAL STRAPPING  |                                  |                            |                                  |
| <div>Address to:<br/>Assistant Commissioner for Patents<br/>Washington, D.C. 20231</div> <div>37 CFR 1.97(b)</div> <div>1. <input checked="" type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.</div> <div>37 CFR 1.97(c)</div> <div>2. <input type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:</div> <div><input type="checkbox"/> the statement specified in 37 CFR 1.97(e);</div> <div>OR</div> <div><input type="checkbox"/> the fee set forth in 37 CFR 1.17(p).</div> |                                  |                            |                                  |



**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.  
12006

In Re Application: Stacy R. KAMASZ, et al.

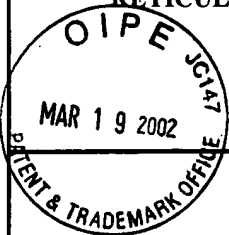
Serial No.  
10/079,425

Filing Date  
February 22, 2002

Examiner  
To Be Assigned

Group Art Unit  
To Be Assigned

RETICULATED GATE CCD PIXEL WITH DIAGONAL STRAPPING



**Payment of Fee**

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☒ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. \_\_\_\_\_ as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of \_\_\_\_\_
- ☒ Credit any overpayment.
- ☒ Charge any additional fee required.

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I certify that this document and fee is being deposited on \_\_\_\_\_ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

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*Typed or Printed Name of Person Mailing Certificate*

\*This certificate may only be used if paying by deposit account.

*Daniel E. Fisher*  
\_\_\_\_\_  
*Signature*

Dated: 3/19/2

Daniel E. Fisher  
Registration No. 34,162

Dorsey & Whitney LLP  
1001 Pennsylvania Avenue, NW  
Suite 300 South  
Washington, DC 20004  
Telephone: 202-824-8864

CC:

|  |    |                 |          |  |       |                                 |                               |
|--|----|-----------------|----------|--|-------|---------------------------------|-------------------------------|
| <b>INFORMATION DISCLOSURE CITATION</b><br><i>(Use several sheets if necessary)</i> |    |                 |          | ATTY DOCKET NO.<br><b>12006</b>                |       | SERIAL NO.<br><b>10/079,425</b> |                               |
|  |    |                 |          | APPLICANT(S)<br><b>Stacy R. KAMASZ, et al.</b> |       |                                 |                               |
|  |    |                 |          | FILING DATE<br><b>February 22, 2002</b>        |       | GROUP<br><b>To Be Assigned</b>  |                               |
| <b>U.S. PATENT DOCUMENTS</b>   |    |                 |          |  |       |                                 |                               |
| *EXAMINER<br>INITIAL   |    | DOCUMENT NUMBER | DATE     | NAME   | CLASS | SUBCLASS                        | FILING DATE<br>IF APPROPRIATE |
|  | AA | 3,502,802       | 3/24/70  | OSBORN, et al.                                 |       |                                 |                               |
|  | AB | 4,375,652       | 3/1/83   | WHITE  |       |                                 |                               |
|  | AC | 4,558,365       | 12/10/85 | OCHI   |       |                                 |                               |
|  | AD | 4,590,327       | 5/20/86  | NATH, et al.                                   |       |                                 |                               |
|  | AE | 4,720,746       | 1/19/88  | MOORE  |       |                                 |                               |
|  | AF | 4,943,710       | 7/24/90  | SAKAMA, et al.                                 |       |                                 |                               |
|  | AG | 4,963,956       | 10/16/90 | MANABE, et al.                                 |       |                                 |                               |
|  | AH | 4,972,254       | 11/20/90 | ENDO, et al.                                   |       |                                 |                               |
|  | AI | 5,099,333       | 3/24/92  | SHIBUSAWA                                      |       |                                 |                               |
|  | AJ | 5,502,319       | 3/26/96  | KIM  |       |                                 |                               |
|  | AK | 5,652,664       | 7/29/97  | KUSAKA, et al.                                 |       |                                 |                               |
| <b>FOREIGN PATENT DOCUMENTS</b>  |    |                 |          |  |       |                                 |                               |
|  |    | DOCUMENT NUMBER | DATE     | COUNTRY  | CLASS | SUBCLASS                        | TRANSLATION<br>YES      NO    |
|  |    |                 |          |  |       |                                 |                               |
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|  |    |                 |          |  |       |                                 |                               |
| <b>OTHER DOCUMENTS    (Including Author, Title, Date, Pertinent Pages, Etc.)</b>   |    |                 |          |  |       |                                 |                               |
|  |    |                 |          |  |       |                                 |                               |
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| *EXAMINER  |    |                 |          | DATE CONSIDERED                                |       |                                 |                               |

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

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| <b>INFORMATION DISCLOSURE CITATION</b><br><i>(Use several sheets if necessary)</i> |  |  |  | ATTY DOCKET NO.<br><div style="text-align: center;">12006</div>                |  | SERIAL NO.<br><div style="text-align: center;">10/079,425</div> |  |
|  |  |  |  | APPLICANT(S)<br><div style="text-align: center;">Stacy R. KAMASZ, et al.</div> |  |   |  |
|  |  |  |  | FILING DATE<br><div style="text-align: center;">February 22, 2002</div>        |  | GROUP<br><div style="text-align: center;">To Be Assigned</div>  |  |

| U.S. PATENT DOCUMENTS |    |                 |        |                |       |          |                               |
|-----------------------|----|-----------------|--------|----------------|-------|----------|-------------------------------|
| *EXAMINER<br>INITIAL  |    | DOCUMENT NUMBER | DATE   | NAME           | CLASS | SUBCLASS | FILING DATE<br>IF APPROPRIATE |
|                       | BA | 5,760,431       | 6/2/98 | SAVOYE, et al. |       |          |                               |
|                       | BB | 6,118,483       | 2/2/00 | ETOH           |       |          |                               |
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| FOREIGN PATENT DOCUMENTS |  |                 |      |         |       |          |             |    |
|--------------------------|--|-----------------|------|---------|-------|----------|-------------|----|
|                          |  | DOCUMENT NUMBER | DATE | COUNTRY | CLASS | SUBCLASS | TRANSLATION |    |
|                          |  |                 |      |         |       |          | YES         | NO |
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| OTHER DOCUMENTS <i>(Including Author, Title, Date, Pertinent Pages, Etc.)</i> |  |  |  |
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